

## TDTA- Saturday Morning Junior- RESULT SHEET

|                   |                   |
|-------------------|-------------------|
| <b>DATE;</b>      | <b>DIVISION;</b>  |
| <b>HOME TEAM;</b> | <b>AWAY TEAM;</b> |

|   | HOME TEAM (FULL NAMES) | PAID | AWAY TEAM (FULL NAMES) | PAID |
|---|------------------------|------|------------------------|------|
| 1 |                        |      |                        |      |
| 2 |                        |      |                        |      |
| 3 |                        |      |                        |      |
| 4 |                        |      |                        |      |

| ORDER OF PLAY  | PLAYERS | SCORING |  |  |  |  |  |  |  | HOME GAME | AWAY GAME |
|--|---------|---------|--|--|--|--|--|--|--|-----------|-----------|
| <b>TOP DOUBLES</b><br><small>(PLAYER #1 MUST PLAY)</small> |         |         |  |  |  |  |  |  |  |           |           |
|  |         |         |  |  |  |  |  |  |  |           |           |
| <b>BOTTOM DOUBLES</b>                                      |         |         |  |  |  |  |  |  |  |           |           |
|  |         |         |  |  |  |  |  |  |  |           |           |
| <b>SINGLES</b><br>1 V 1                                    |         |         |  |  |  |  |  |  |  |           |           |
|  |         |         |  |  |  |  |  |  |  |           |           |
| <b>SINGLES</b><br>2 V 2                                    |         |         |  |  |  |  |  |  |  |           |           |
|  |         |         |  |  |  |  |  |  |  |           |           |
| <b>SINGLES</b><br>3 V 3                                    |         |         |  |  |  |  |  |  |  |           |           |
|  |         |         |  |  |  |  |  |  |  |           |           |
| <b>SINGLES</b><br>4 V 4                                    |         |         |  |  |  |  |  |  |  |           |           |
|  |         |         |  |  |  |  |  |  |  |           |           |

**MATCH WON BY:** \_\_\_\_\_

**HOME TEAM SUPERVISOR:** \_\_\_\_\_

**AWAY TEAM SUPERVISOR:** \_\_\_\_\_

|                               |   |   |
|-------------------------------|---|---|
| <b>TOTAL SETS &amp; GAMES</b> | / | / |
|-------------------------------|---|---|

**Result sheets must be left at the home club for submission. Any enquiries or disputes please contact**

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